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November 23, 2005

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re:

Applicant(s):

Om P. Agrawal; Howard Tang; Jack Wong

Assignee:

Lattice Semiconductor Corporation

Title:

Upgradeable And Reconfigurable Programmable Logic Device Filed:

Serial No.:

10/783,886

2/20/2004

Examiner:

Le, Don P.

Group Art Unit: 2819

Docket No.:

M-15311 US

Confirmation No. 6972

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) This Transmittal Letter; (1 page)
- Response to Office Action (13 pages)
- Replacement Sheet of Figs. 1 and 2 (3)
- Information Disclosure Statement; (4)
- PTO/SB/08A and PTO/SB/08B with 3 cited references (5)
- Copy of 1 cited reference.

	No additional fee is required.
\boxtimes	The fee has been calculated as shown below

CLAIMS AS AMENDED

		Claims Remaining <u>A</u> <u>Amendment</u>	<u>fter</u>	Highest No. Previously <u>Pai</u> <u>For</u>	<u>d</u>	Present Extra		Rate		Additional <u>Fee</u>	
Total	Claims	35	Minus	35	=	0	x	\$50.00	\$		0
Independent Claims		5	Minus	5	=	0	х	\$200.00	\$	***	0
	Fee of for the first filing of one or more multiple dependent claims \$ per application \$										
	Total additional fee for this Amendment:							\$		0	
⊠	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.										
\boxtimes	Information Disclosure Statement										<u>180</u>
\boxtimes	Please charge our Deposit Account No. 50-2257 in the amount of							\$	\$		<u>180</u>
	Also, cha	arge any additional fees	required and cre	edit any overpaym	ent to ou	ır Deposit A	.ccoui	nt No. 50-22	57		

Certificate of Mailing

I hereby certify that this correspondence is being sent via First Class Mail to the Commissioner for Patents, Alexandria, VA 22313-1450, Mail Stop Andendment, on the date shown below.

Tina Kavanaugh

November 23, 2005

Total: Respectfully submitted, <u>180</u>

Greg J. Mychelson Attorney for Applicants

Reg. No. 44,940